1.3.89

a Lesson in the University of The New Covenant

Theodore Cottingham, June 25, 2005 Heller Park. 7am.

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1. I was thinking about this assignment for school. I'm writing a paper. I interviewed a few people and some say they work 60-70 hours a week. All of this is normal, yet the way that people work for wages seems to me to be in opposition of the way the Lord is guiding me, prompting my thinking, leading my thoughts. Even as I showered today I thought about how, if what I am getting is right, that children, as they come up, they should be taught as children that they were born to create. And that they are taught to begin creating even as a young person, maybe a very young person. Just like now, we begin to teach people piano at the age of three. And there are values that are taught, inculcated into people, when they are very small.
2. I get out the car and start walking around Heller Park and what comes to me is a prayer to Father, Father God: what do you want me to speak in the earth today, what do you want me to release? Father, your authority, your authority. What do you want me to do for you in your authority (1)? What do you want me to say, speak, release? Who do you want to touch in the earth today through me, or words that you speak through me?
3. The system of commerce, the system of the common man is not at all congruent with what I believe He is showing me. When people go work 40-50-60-70 hours a week, well, we have to ask ourselves, what is work? Are we doing what we were put on the earth to do? Are we letting the life of the Father come through us in what we are doing? If we are not letting His life come through us in what we were meant to do, then we are controlling it somewhere, and we're missing it, and we're paying for it dearly.
4. So what is the average man, woman, boy, girl doing? Spending countless hours on video games, television, many in internet things that only destroy them, many in sports, many in good things. Maybe they're consumed with something good; charity, church, but what are we here for, what are we here to do, what are we here to be?
5. Things are coming back to where they were before the beginning, or in the very, very beginning.
6. There is a relationship and a way to operate that was not conceived by God, this way that we are operating in, with our system of wages, with almost everyone working for wages in an immense number of hours a week, putting their wages in bags with holes (2). And then many going to religious services, where even that money is pulled on.
7. There's another way, another world that operates in, on, this planet that we have not had, and we've not operated in. There is another way. That way is the operation of the kingdom of heaven here on earth. I submit to you we were made in the likeness in the image of our Father God to speak and create (3).

8. We were made to enter, we were made to enter, we were made to actually live in his day of rest. His day of rest (4). The seventh day. I think the Bible, Genesis speaks of days one through six of creation beginning and ending. I don't think it speaks of the seventh day ending. Beginning yes, but not ending. The seventh day he rested from his labor. I think that is the seventh day rest that he created us to operate in, here. In the book of Hebrews, it speaks of rest about ten times. Each time it's the word katapausis, except for one. In Hebrews 4:9 it says, “there remaineth therefore a rest for the people of God.” That word rest in that one verse of Hebrews 4:9 is the word sabbatismos. According to my Bible software, that word appears only once in my entire Bible. The NIV translates it “Sabbath-rest.” So the original design, the intent of father, my father, my father, your father, your true father, our true father, for we have the same father truly. There is one blood. Only one. Only one family. Father’s blood flows in our veins.
9. We were not made to work like dogs. We were not made, we were not created to be robots for other people. We were not created by father to work for the foreigner and feed the foreigner’s pigs. We were created by father for both Sonship, and fatherhood. He created us to create. He created us to reproduce, and every single aspect of our reproduction physically gives indication into how we reproduce, how he reproduces. Even the idea, the concept of how a man and woman copulate, the back-and-forth motion, I believe speaks of the aspects of the pulsation, vibration of word spoken, His word creating, his words in our holy of holies. Us examining ourselves, cleansing ourselves, making us holy for the master's use, cleansing our temple and operating in humility, and meekness, operating as the priests that we are in our temple; operating first and foremost as the priest in the temple not made with hands that he placed inside you and me and every single one of us.
10. We operate in that priesthood, ministering to the high priest Jesus. Who shed his blood, who interceded, who came that we on this earth might be redeemed from the slavery to sin which dims our eyes, covers our heart, our mind, our spiritual mind, our spiritual senses, so we that we don't know who we are, so that we only think we are to operate as we have been taught by school, behavioral scientists, writers, authors, preachers, teachers, those who would put what they think on paper, in print, and on radio, TV and movies.
11. Jesus came to wash us from our sin of rejection, going our own way, taking our inheritance and going and squandering it in a far country with both riotous living, but mostly working, working, working, working 50-60-70 hours a week for wages to put in bags with holes, enough never being enough, the eye never satisfied, the flesh never satisfied, always wanting more bigger better faster.
12. So not only does the man work those hours, so many women work those hours, and their children are raised by someone else with other people's value systems, watching tv thousands of hours in their first six years of life.
13. This is not how we were created to operate. This is not, this is not, this is not the modus operandi of my father, your father.

14. Our father sees us, even when we are afar away, far away, far far away, far far away, and speaks to people, to people here on earth, angels and angels in heaven, and says, my son, my daughter, Ted, Susie, Ronnie, Bill, whatever your name is; hey, hey, I see. I see my son, my daughter thinking of me. I see it. I feel. I feel it in my heart. I feel it in my heart. I see my son, my daughter thinking of me, opening the door. Oh, yea, I arise. I arise and send my servant, my angels, my other lovers to my son or daughter, who will but think of me, and open the door even for moments.
15. I will send my word and heal them, if they let me. I will send others. I will speak through print, through movies, through friends, and even enemies. I will speak and help them know the way back to me.
16. I love my who don't know me, who know me, who forgot me, who rejected me, reject me still. I forlorn not make ones who will but open and give me space, give me place, give me my due for their inheritance to come forth to light in full living color, vivid, visible, vibracious, vibrant; me vibrating in their holy of holies, making value system judgments not, but still allowing them to choose everyday on their throne, which they sit on and masturbate serving themselves, their flesh, trying to create within themselves sensations that I only can give, that of being me, in my father's house.
17. Yea, many mansions are in my father's house. I have gone. I prepared. I am. I have returned. I have come. I go and I am and I never leave.
18. Now see to it that you share this word and magnificent be in my presence as you share my altogether lovely operating system of me, which yea creates creates creates by the word of my mouth. My mouth on your mouth. My mouth your mouth. My mouth is your mouth.
19. Yea into the temple, into my temple, into the one and only temple see. See how you are an extension of me not, you are me. You are me. You are me. Get it, grasp it, let it not go and let not the rules and perverts of this world pervert the lovely, and turn the crown of righteousness, on your head, designed for you operate in and with, to the husks, for pigs and slop eat, which so many now do, are, have.
20. I come and I call and cataclysmically turn things upside down, operating systems of hundreds and thousands of years. I invert and I catapult boulders of truth, into the belief systems of not-me, to destroy the doubt fear and unbelief, and yea walk with me in my kingdom throughout the day, saying speaking seeing being the kingdom of heaven here on earth, while is yet day. The night cometh when no man can work.
21. I love you. See what I've said. Post this word quickly and love me, love me more. Let me speak in ways not foreign, yea very different, foreign not, for in my heart there is no foreign. I am all in all.
22. Let me speak and now I come forth in novels many, not few, through my who will write my novels, my autobiography in their lives, their names, their birth place-thought. Yea watch me. My novels, my autobiographies, yea movies and now, delivery systems of me polluted no longer.

23. You are the righteousness of the right, the right, my right hand, until you are the righteousness of my left, my left hand, sitting at my right hand, being at my left hand; yea altogether, one lovely one.

24. You'll take and share this word, mile over mile, dimension over dimension, timeless truth, tells me, tells of me, reveals, me, and repeals that which has been thought of as the law of their land.

25. I am the righteous king, mercy altogether mine, receiving, flowing into the holy of holies of each one, receiving me, receiving my message this day and forever more of how much I love you, what I gave for you, what I did for you, what I've given you, where I have placed you, the power resident in your words, your heart coming from, your heart mine. Surrender it to no one; me, my heart mine, my heart yours. I have given you my all.

26. Give me your all and restrict me not and let me teach you, enter you, into the creation systems of me, my word, my authority, power, scepter; diadem, altogether yours/mine. We are one. I love you.

27. Good riddance of the laws-thought that have held my people back, kept them in bondage 4,000 years or more, many more; many, many more. See what I have said. Repeals not. Never the power. Façades of unrighteous, façades of control, counterfeits for power, my power, my power prevails, the word of my mouth, the love of my heart is.

28. Yea you rebelled not. You came into me, you sought me. You laid before me. You disrobed and you died. And now I take you in your death, to dash the framework of heaven not, but hell, giving all that is mine to those receiving me, who will receive me. I do, you do, we do, we are one.

29. The gifts we give are explosive and ignite many in truth, we do, igniting truth-tellers, truth-makers, truth operating by my operating system; my truth, my beauty, my word, my delicacies on platters royal now that I take to, through, you, to through you, and to through so many, altogether lovely. Power of power, watch me, chain reaction, atom splitting, you they know nothing of; the power of my forlorn not, the power of my face, shown on my body, coming forth, meekly, in meekness, through death having come, exalting not their flesh, nor thoughts tainted with beered, perversion of only me. I love you I give you this day, exalt me exalt me more.

30. Thou art me. I raise my army. I call today. This feather not, but this father; feathered not, feather not blown and strewn about by the wind of doctrine. But yea altogether my father now, who fathers many and fathers make birthing forth through my sons and daughters, my religion not, but relationship, in of with being me. I love you day. Good day.

Footnotes:

1. Mat 8:10, Luke 7:9.

2. Hag 1:6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

3. Gen 1:27 So God created man in his own image, in the image of God he created him; male and female he created them.
4. Heb 4:9 There remaineth therefore a rest to the people of God.